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ACTIVITIES OF MALCOLM LITTLE IN DETROIT, MICHIGAN

[REDACTED] the subject who is the "Minister of the New York Temple and supervisor of East Coast temples in general" spoke at a meeting of the Detroit temple of the NOI on January 22, 1956. He advised that LITTLE spoke for two and one half hours and stated that this is the end of the white man's time and the rise of the black man's place in the world affairs as well as in his country's affairs. He spoke of building a new nation and pointed out that what was advocated by Islam was not new but had been advocated by the white man. b7D

[REDACTED] LITTLE pointed out that the white man so hated the black man that he wanted him to get out of the country or better still off the earth. The black man had fought all his wars, helped make the country great, worked as a slave for 400 years and in general, had been horribly abused, but through all this ask for nothing but freedom, justice and equality. b7D

[REDACTED] LITTLE went on by saying that now when the "black man" advocates getting something for his own, that is building a nation, the white man is against it. He stated that the white man could just be against if for the "black man" is tired of second class citizenship and the "black man" is determined to build a country where he can enjoy citizenship. b7D

[REDACTED] that LITTLE pointed out that the Indian found the white man to be what he really is and mentioned the Indian phrase "speaking with forked tongues". He referred to the white man promising the Indians land and then keeping none of his promises and applied the same principal to the black man. LITTLE stated "the white man screams equality in his Constitution, but speaks with a forked tongue in that he does not mean that for the black man". b7D

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[REDACTED] the subject spoke at a meeting of Detroit, Michigan Temple Number One of the NOI, [REDACTED] and his subject was "The Need of a Man". [REDACTED] the man he referred to is ELIJAH MUHAMMAD. b7D

[REDACTED] the subject stated at the beginning of his talk, that he was going to show logically how the religion of Christianity was the religion of the white man and not the religion of the Negro. He said that those visitors present who had been to "this man's" schools would naturally be harder to convince since their minds have been disarranged to a greater/degree than others. b7D

[REDACTED] when the subject used the term "this man's", he pointed to an American flag which was drawn on the blackboard so that even the term became synonymous with the flag. He then merely pointed at the flag when referring to the white race. b7D

[REDACTED] the subject told the group that the Negroes were captured by "this man" 400 years ago and brought to the wilderness of North America. Since that time, the Negro has been beaten, murdered and mistreated continually by the slavemaster who is "this man". LITTLE said the Negroes minds were mixed up and deranged by the teachings of the slave-masters. This was easily done because all schools and churches are run by "this man". He continued by saying with this kind of teaching, the Negroes have not only become the least respected people of the earth, but have been set against one another, that is, dark Negroes hate brown Negroes, brown Negroes hate medium light Negroes, etcetera. Today, the Negro is willing to fight for everyone and everything except himself. LITTLE said the Negro has fought in all "this man's" wars but refuses to fight for himself. b7D

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[redacted] LITTLE set out as an example of why the Negro was in this predicament in the following illustration:

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- "What is the opposite of brown?"
- "What is the opposite of yellow?"
- "What is the opposite of green?"

[redacted] LITTLE stated that no one in the audience had answered the above questions because a fool knows there are no opposites to brown, yellow and green, "But if I ask you what is the opposite of black, you would immediately say white because it is apparent even to a fool".

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[redacted] the blackboard was reversed and on the clean side wrote the following:

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- "Oppos/ite
- Oppos/ing
- Oppos/er
- Oppon/ent = Enemy = Adversary = Devil = Evil = white or 'This Man'.

[redacted] LITTLE pointed out that the above were the same words with the same meaning except for the suffix or endings. He, therefore, concluded that if opposite meant the same as opponent and opponent means the same as adversary and adversary means the same as devil, 'This Man' is the devil and the Negro's enemy.

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[redacted] LITTLE criticized Negro leadership for seeking equality here in the wilderness of North America. He stated that the leaders instead of trying to get the Negroes admitted to "This Man's" schools, trying to get into "this man's" clubs and trying to get "this man's" women, they should be trying to get a land of their own. He told the Negro women

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present that the Negro man had lost his senses trying to get "this man's" women and said there is no greater threat to the Negro woman than "dirty, stinking white women".

[REDACTED] after LITTLE finished his message, he invited those visitors who, believed what he had said to become members of the organization. Of the fifteen or eighteen visitors, only three joined and LITTLE invited the rest to come back another time.

[REDACTED] MALCOLM then made several announcements among which he called a meeting of the FOI and "GOI" for January 24, 1956, and said that this meeting would be held at the temple. He announced that meals would be served immediately after the meeting and pointed out that no collection baskets had been passed because the purchasing of the meals would provide revenue for the temple.

He then urged all the brothers to "do what they were supposed to do prior to February 23, 1956". He said that inasmuch as Temple Number One was the leader, it would have to set an example for the other temples when they meet in Chicago February 23, - 1956. [REDACTED] LITTLE was referring to the donation of money with respect to the above announcement. [REDACTED] LITTLE told the members they should plan their vacations to be at the time of the convention and told the visitors that they would see ELIJAH MUHAMMAD in person at the Chicago meeting.

[REDACTED] It was announced that meetings would be held by Temple Number One on the following Wednesday and Friday nights and Sunday afternoon and it was stated that MALCOLM X would still be in town for those meetings.

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[REDACTED] the subject attended a meeting of the NOI in Detroit on [REDACTED]. He stated that after this meeting, a "feast" was also held which was also attended by the subject. b7D

[REDACTED] a meeting of the NOI, Temple Number One, Detroit, Michigan, LEMUEL [REDACTED], Minister of Temple Number One, advised that MALCOLM X would be the main speaker at the meeting to be held on June 3, 1956. b7D

[REDACTED] LITTLE spoke at a meeting of Temple Number One in Detroit, Michigan, [REDACTED] and stated that he brought greetings from the Moslems on the East Coast. He told them that he had recently visited Youngstown, Ohio, and that the minister of Youngstown administers to Moslems in Cleveland, Ohio and Pittsburgh, Pennsylvania. LITTLE said that things were going well in Pittsburgh and Cleveland and indicated that membership there is getting stronger. b7D

[REDACTED] LITTLE told the group he attended a meeting of the NAACP held in Madison Square Garden on June 1, 1956. He said it was the largest rally ever attended in the city and the major topic of discussion was the plight of the black man in the world especially conditions of the so-called American Negroes. He claimed that speakers like Mrs. ELEANOR ROOSEVELT expressed fear for the country unless the darker peoples of the world are treated better and with more respect. b7D

[REDACTED] MALCOLM spent considerable time praising [REDACTED] of Temple Number One and chided those Moslems who had made unkind remarks about his wife, [REDACTED]. MALCOLM said that Sister [REDACTED] is of a high repute and told the other Moslem women to be like her. He also criticized the registered b7D

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of Temple Number One who have married non-Moslem women and said that this would not be tolerated in Islam. He said that if a registered Moslem was married to a non-Moslem prior to becoming a member of Islam, it was one thing, but marriage after joining Islam was forbidden. He also lashed out at Moslem men who have not been successful in bringing their families to Islam and devoted most of his time to this subject.

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LITTLE invited the registered Moslems and visitors to come to New York on June 29 to attend a Moslem feast.

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the subject spoke at a meeting of Temple Number One and the topic was "The Time Is Now". LITTLE told the group that time had come for them to stand on their own feet, to know their enemies and to know the truth. He said that knowledge of this point would break the slavemasters hold and place one in heaven now. After his talk, MALCOLM mentioned that there would be a feast in New York City on June 23, 1956. He said a tremendous amount of money was necessary to purchase imposing structures in New York City and mentioned that his goal was \$50,000.00.

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[REDACTED] LITTLE also mentioned that Temple Number One would soon be proud of its new building.

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[redacted] meeting of the FOI, Temple Number One, Detroit, was held [redacted] at which the subject appeared. [redacted] the subject greeted the brothers in the usual manner and then proceeded to speak on the greatness of ELIJAH MUHAMMAD and made prediction of the crisis the world is about to undergo. [redacted] it was his feeling that the subject was building the membership up to a point and this point was that ELIJAH MUHAMMAD had sent him to Detroit to levy another assessment on the membership.

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LITTLE [redacted] said the burden of ELIJAH MUHAMMAD was becoming heavier each day and it was necessary for MUHAMMAD to have someone at his side at all times to act as a messenger between the various temples when a crisis developed. LITTLE pointed out that this costs money and, therefore, it had been decided in Chicago, that some form of security system should be set up so that the messenger (ELIJAH MUHAMMAD) would have someone with him at all times, [redacted] to run errands to various cities. In order to meet this new expense a fee of fifty cents would be imposed on each member of the FOI throughout the entire NOI. This fifty cents was to be paid each week in addition to other assessments such as the ten per cent contribution, the messenger special aid, and the special fund drive. LITTLE stated that the new fee was to be known as the laborers travel expense and would thereafter be identified as the L.T.E. assessment.

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[redacted] LITTLE told them to look out for the initials L.T.E., which will be written on blackboards every Sunday to be a reminder to them. He pointed out that the new members will not know what the letters L.T.E. stand for so that the Moslem business will remain within the jurisdiction of the registered body.

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[redacted] a special collection was taken to assist the subject in his travel expenses to Detroit.

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[redacted] at a meeting of the NOI, Temple Number One, Detroit, held [redacted] that there would be several guest ministers during the following month and that one of these would be MALCOLM X LITTLE of New York City.

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[redacted] at a regular meeting of the NOI of Temple Number One on [redacted] it was announced that MALCOLM X LITTLE, Minister of Temple Number Seven, New York City, would be guest speaker, Temple Number One, on Sunday, December 9, 1956.

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[redacted] meeting of the NOI, Temple Number One, Detroit, [redacted] He stated that MALCOLM LITTLE was introduced to the members at 2:30 p.m. and spoke to them until 5:56 p.m.

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[REDACTED] during this speech, MALCOLM addressed himself specifically to visitors, who had not heard the teachings before and told them "That the only devil in existence is the Caucasian, blue-eyed ones. Christianity is a slavery religion conceived by the savemaster to enslave the original man, who is the so-called Negro. The only man on earth that mistreated, raped and murdered the black man is the white man, who is the devil himself. The original man was robbed and made deaf, dumb and blind by the devil when he brought him to the wilderness of North America. The so-called American Negro is really dumb not ignorant. He continues to worship a dead JESUS, who cannot do anything for him and he loves the white devils in spite of the abuse he suffers from them.

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The white devil here in the wilderness of North American is the smartest of all devils. The American devils is the "strongest of all others, that is why ALLAH is going to destroy him first. All the other devil countries depend on this one, that is why England and France are being aided financially now. The blue-eyed devil masterminded the plot to seize the Suez Canal and then told the world the United States had nothing to do with it."

[REDACTED] LITTLE mentioned the mass movement of Hungarian refugees to this country and said that 30,000 so-called Negroes will be fired from their jobs in order that the Hungarian can have work. LITTLE also reported that new temples are in existence in Springfield, Massachusetts, Pittsburgh, Pennsylvania, Buffalo, New York, Hartford, Connecticut, San Francisco, California, and Los Angeles, California.

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[REDACTED] LITTLE reported that four of the temples had met their \$10,000.00 pledges to the special drive (building fund drive to pay for a new school at the University of Islam in Chicago). LITTLE rebuked the members of Temple Number One for not having met their pledge and called the names of the members of the Detroit Temple who have contributed \$100.00 or more as of that date.

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[redacted] LITTLE indicated he was to be in town the remainder of the week to run a revival.

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[redacted] at a meeting of the Detroit Temple Number One of the NOI, those in attendance were advised to attempt to bring as many people as possible to the meetings of Temple Number One at which the subject was to speak. It was stated that MALCOLM was sent by the messenger with instructions to accomplish as much as he could for the time was at hand when "Many hands would be needed to accomplish the program the organization has set up in 1957". Everyone was told to try to have more people attend the Sunday meetings because this would create a show of force which was essential to convincing new people of the importance of the organization.

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[redacted] the subject has been given a reputation of being a very persuasive speaker and as one of the better speakers in the whole Moslem movement.

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[redacted] meeting of Temple Number One [redacted] MALCOLM LITTLE was introduced as the main speaker. He stated that the meeting began at 2:00 p.m. and closed officially at 5:00 p.m. However, the enthusiasm shown for the speaker, MALCOLM LITTLE, caused the greater portion of those in attendance to stay well past 7:00 p.m.

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[redacted] MALCOLM LITTLE arrived late for the meeting and in his opinion, this late arrival was staged because when MALCOLM entered, it gave Minister LEMUEL ANDERSON an opportunity to call everyone to attention. Everyone stood and MALCOLM entered flanked by guards. He stated that because LITTLE is a high-ranking official in the movement, he was well escorted and made a very big impression.

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[redacted] that LITTLE spoke for well over two hours in which he gave a partial history of the aims of Islam and the requirements for carrying out all plans. He told the audience about their slavemasters, how they got their names, and generally followed the entire Moslem line.

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[redacted] LITTLE developed the word enemy on a blackboard and attempted to show the audience who the enemy to the black man is. Such words as opposite, opposer and antagonist were the words used by him to describe the enemy and by applying these words to the status of the Negro in America, he made it appear to the group that the white man was the enemy of the Negro.

[redacted] LITTLE told the group that the American Indian in this country had his lands destroyed, his women ravished and their cultural values so altered by the white man's stupidity, brutality, etcetera, that if the white group spent 40 million eternities apologizing, it would still not be enough.

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[redacted] LITTLE told the group, "To show that this is not a one sided argument and that when we say the white people are brutal by their very nature, we are not being prejudiced we point to the Hungarian situation. Here is a situation where no black people are involved, yet white people are butchering each other with that fine finesse that they know. Brothers are destroying brothers and we know that it is not the nature of brothers to destroy brothers. There is no need of my telling you this. You can simply pick up a magazine and see for yourself how proud the white man is of his brutality. [redacted] LITTLE continued at this point by unveiling a bulletin board on which there were pictures for the people to see.

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[redacted] LITTLE reminded them that they should not become trapped emotionally, that is feeling sorry for the people of Hungary and sending aid to them. LITTLE told them that any aid

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they wish to send should be sent to the nearest Temple of Islam for they are engaged in just as necessary a fight in trying to raise up the black people in North America. This was an essential fight. They should applaud wholeheartedly the whites killing whites.

[redacted] at the close of the meeting, there was much handshaking and a general feeling of happiness prevailed.

[redacted] a regular meeting of Detroit, Michigan Temple Number One, [redacted]. He stated that the guest speaker was MALCOLM LITTLE, Minister of Temple Number Seven, New York City. By selecting several words and combining the various roots in a manner to produce words or combinations of words, attempted to prove that the Government of America was evil.

To illustrate his point, [redacted] LITTLE used two words: demon "which means devil" and "Krazy", which according to LITTLE, is Greek and means government. LITTLE dropped the letter "n" from the word demon thereby producing "demo". He then indicated that the Greek letter "k" is represented in English by the letter "c". Therefore, the Greek word "krazy" becomes "crazy" when translated into English. By combining the two words, demo and crazy, he produced the word democracy.

[redacted] LITTLE then added " his syllogistic reasoning" and stated the word meant devil government.

[redacted] he then continued to pursue the Moslem line of reasoning which states that all white people are devils and their government is a devil government. LITTLE said that this is why the United States is identified with the concept democracy more than any caucasian civilization.

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[REDACTED] LITTLE again called the names of Moslems who had contributed \$100.00 and asked them to come forward and face the group.

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[REDACTED] the subject was present at meetings of the Detroit Temple during the entire month of December, 1956. [REDACTED] the subject's presence in Detroit was to stimulate interest and action within Temple Number Two in order to fulfill its quota during the 1956 fund drive for ELIJAH MUHAMMAD.

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ACTIVITIES OF MALCOLM LITTLE IN HARTFORD, CONNECTICUT

[REDACTED] a meeting of the Hartford, Connecticut Temple was held [REDACTED] and stated that MALCOLM LITTLE, Minister of the New York Temple, was a speaker at this meeting. He stated that as Negroes, people should be proud of their race for they were the first and chosen people. He stated that white men live in heaven on earth and black men live in hell on earth and that there is no heaven for him to look up to.

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[REDACTED] LITTLE stated that hell on earth is caused by white men who live properly, eat good food or have adequate clothing so that the black man has only to look to hell. He stated that the problem of the Suez Canal was fixed by MUHAMMAD many years ago and it is now giving the black man a chance to rise up and be heard. The black man is rising up all over the world and now countries are starting to think before starting a war.

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[REDACTED] at a meeting of the Hartford, Connecticut temple held at 2118 Main Street, Hartford, Connecticut, [REDACTED]

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