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everyone respects you as an intelligent group.

[redacted] MALCOLM LITTLE
attended the Baltimore meeting held in Baltimore, Maryland on [redacted] that MALCOLM spoke at this meeting on the topics "What Islam Means to Us as Negroes, Peace, Equality and Understanding."

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[redacted] advised that during the speech LITTLE stated that Christian churches are confusing the negroes as a race by teaching doctrines which tend to separate the negroes. He stated that the church (Christian church) creates unrest and petty jealousies by setting up many denominations which tends to disunite the negro. He stated that negroes do not have sufficient clothing, food or shelter and are supposed to love others while hating their own race causing unity with the white race and disunity among themselves.

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LITTLE stated that ALLAH has raised a leader and a reformer from out of their midst in the person of ELIJAH MUHAMMAD who works among them and has amazed the entire world. LITTLE stated that MUHAMMAD is bringing the negro together and uniting them under one god ALLAH.

Activity In Boston, Massachusetts

[redacted] that on that date a meeting was held by the Boston Temple of the NOI in Boston, Massachusetts and MALCOLM LITTLE was in attendance. [redacted] that LITTLE was introduced at this meeting as the founder of the Boston Temple.

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[redacted] that the Boston Temple of the NOI held a meeting in Boston, Massachusetts on [redacted] 1957 and that an individual introduced as brother MALCOLM, Minister of the New York Temple was the main speaker. [redacted] that MALCOLM stated that for

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the first time people have stood up and told the white man off and you can read in either white or black papers, articles written by the Honorable ELIJAH MUHAMMAD. LITTLE talked about an incident in Alabama where two negroes were waiting in the railroad station and a white man with a badge spoke to them. According to LITTLE the "black man" said that he wouldn't allow anybody to talk to his woman in the manner in which the white man had spoken and as a result a fracas was started in which the "black man" disarmed the policeman with the help of ALLAH.

[redacted] that LITTLE continued citing instances where negroes had been mistreated by whites. He stated that negroes had been trained to hate each other to fight each other and to love the white man. He stated that negroes have died for this country (United States) and yet we are not citizens; we have worked for this country and we are not citizens. LITTLE stated that a few weeks ago, "they" wrote to "IKE" and asked him to come and help them "and what did he do, he had to go play golf."

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[redacted] that LITTLE stated "a Jew is in the White House, Jews in the State House, the Jews run the country. You and I can't go into a white hotel down south, but a Jew can."

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LITTLE stated that "they" are telling the white man to get out in Egypt, the Canal Zone and every place except here in North America. He stated "ELIJA will stand up at the last time when the white man is being judged by god and he will tell the white man to let you go with him."

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[redacted] 1957, advised that on that date a meeting of the Boston, Massachusetts Temple of the NOI was held in Boston. An unknown individual spoke to those in attendance about an incident which took place in New York City where a Muslim was injured by members of the New York City Police Department. This individual stated that Brother MALCOLM went to see the injured Muslim and took hundreds of Muslims to the hospital with him. In order to keep peace, the Police Department let "Brother MALCOLM" see the injured member but MALCOLM was surrounded by Police while doing so. The speaker went on by stating that six or eight policemen had jumped the Muslim and beat him with sticks. He said that Muslims from many cities went there (New York City) and Brother MALCOLM had a hard time keeping the peace because the Muslims were ready to fight. The speaker went on by stating that the foolishness is over and the "devil is not playing with you and me so be ready but don't run out and antagonize the devils now or be stupid on the job. Each Muslim must keep the other Muslim in line but they must unite for strength."

[redacted] 1957 advised that at a meeting of the Boston Temple of the NOI held on that date, an unknown individual advised that MALCOLM would be in Boston the following week.

[redacted] at a meeting of the Boston, Massachusetts Temple of the NOI held on that date, MALCOLM LITTLE spoke to those in attendance and told of the barriers being taken down so that they can go into neighborhoods where they couldn't go ten years ago. He stated that there must be a reason for this and suggested that maybe the negroes are running into a trap. He said

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that "many had left beautiful churches to come to learn about Islam at the Boston Temple and described it as a shack. However, it is better to go into a shack where there are wise people than go into a palace with fools. Fools believe there are pies in the sky, golden streets and they will wear golden robes, etc., after death, this is foolish and now they realize it is better to go into a shack and learn how to get a palace right here on earth. People in Boston are becoming widely interested in Islam, that it has a great future and that Christianity only has a past." He illustrated by stating "Christian countries such as England, France, Belgium, Germany, Holland, Spain, Portugal, Canada, Australia have declined, that England at one time boasted she ruled so many people and covered so much territory the sun never sat on her territory, but not today; that England once ruled India, China, all the dark countries, but today these dark countries are awake and talking the white man out of their country and talking his religion and God out with him. They realize Christianity was compounded by the white man to make fools of the black man. Q u

" People prayed to EISENHOWER, it was the wrong set up, why should they go to pray to a President, but still they got together all the negroes and prayed to the statue of a dead white man to try to arouse the good feelings of a live white man. GOD of the so-called American negro is the white man, any kind of low down act they commit - they don't worry about God, they worry about the man with the blue eyes. If you are serving the God who is supposed to help you and he don't, your intelligence tells you to put that God down and go to the God who will help you - Allah, if you call on him he will come to your rescue and his religion is Islam. Muslim means I believe in being obedient to Allah. Show me a Q u

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negro who worships this and what do you see in his home, a white Jesus with blue eyes - the slavemaster has blond hair and blue eyes doesn't make sense - Islam teaches you not to submit to the slavemaster but to submit to the Supreme Being. The slavemaster will teach you to go on the wrong path. ELIJAH MUHAMMAD says the first people on earth were dark people and history shows and proves the white man was developed from the black people. It was 6,000 years ago that a wise black brought about the existance of the white man. When you get the opinion we hate white people it is only because you don't know the history of the white man. At the turn of the century the black, brown yellow began to eye the white, to see why they were different. White supremacy no longer inevitable. Then came the great war of 1914, the black people saw the white people locked in war, the white world was tearing itself to pieces, thru the East etc. ran the whisper the east will soon see the west put to death, you see the white man know his time has come to an end. In days of Christ the white man was a savage. There is not a good Jew or gentile. White men shed blood in Hawaii, Africa, etc. Jesus told the whole race of Jews they were devils, Jesus was not of the Jews, he was a black man. A Jew is a devil, he owns the hotel and he won't let me in the hotel, he's your landlord today, when you been here all your life. Heaven is right here, white man has all the oil, diamonds, uranium etc. When you speak of resurrection of the dead that means resurrection of the negro. Minister says IKE isn't going to come to the rescue. There is not a good white man on the earth. Integration will only help one man in America. It is always good to know what another man knows but you cant integrate a man, no place in America is the socalled negro farther behind than in Boston, they drive the white man's elevator. There are less negroes in business in Boston than anywhere else. The best way to integrate is with your own kind,

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get together and set up your own schools. The women should awaken, organize themselves, here in Boston we are trying to get a new Temple, where you can have your own school. Let all the black people say they want to go back home, if you ever leave here they will be destroyed. Same as God and Noah - the flood didn't come until Noah went into the ark. Go to the white man's school but then come to the temple to get understanding. Get together in love and unity among ourselves. We could take over Boston, a handful of Muslims turned New York City upside down, Muslims went into the station and took our brother out." QW

[redacted] advised that a meeting of the Boston Temple of the Nation of Islam was held in Boston on that date and was attended by brother MALCOLM LITTLE who was introduced as the founder of the Boston Temple. 67D

[redacted] advised that LITTLE told those in attendance that he was glad to be there and that he had been in the Albany, Buffalo, Pittsburgh and Cincinnati Temples, had had coffee with the "Little Lamb" in Chicago and went to Philadelphia, Baltimore, Washington, D.C., New York and now Boston. MALCOLM stated that he brought greetings from Muslims in all of these temples and what's being done in Boston is a small part of what is going on in North America. He said the Honorable ELIJAH MUHAMMAD told him that he was "all for the Muslims in Boston" and had proved it by giving him \$500.00 to give to the Boston Temple. He stated that he was giving his own gift of \$100.00 also. LITTLE stated that they should watch for signs and if they are wrong, they are wrong, but if you're right they should fight in the name of ALLAH. 67D

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[redacted] 1957 advised that a meeting of the Boston Temple of the NOI was held on [redacted] 1957 and MALCOLM X, Minister of the New York City Temple was the main speaker. [redacted] stated that during his speech, MALCOLM X said that the devil has things that will allow them to sit across the street and listen to every word that is said so they must be cautious in their speeches. **b7D**

The New York Amsterdam news, a weekly New York City newspaper on November 9, 1957, carried an article captioned "MALCOLM X In Boston" which read as follows:

"Malcolm X, minister of Muhammad's New York Temple of Islam, 102 W. 116th St., who was released from Harlem's Sydenham Hospital only Saturday, made an unexpected appearance in Boston Sunday to help Minister Louis X and the Boston Moslems dedicate another 'fast-growing Temple of Islam' to Messenger Elijah Muhammad, the internationally known Spiritual Leader of the American Moslems.

"Under the supervision of Boston's own young Minister Louis X, the Boston Moslems have been making 'amazing strides forward,' recently purchasing the properties at 35 and 37 Intervale St., near Blue Hill Ave. for the new site of their Boston Temple, which will also house a branch of the University of Islam that they also hope to establish here for the private tutoring of their children.

"The school will have a library containing the teachings and writings of Messenger Muhammad, plus a collection of rare books on the histories and accomplishments of the Black man.

"Malcolm X told the capacity crowd that no progress can be made by the so-called Negroes of America 'until we first have a thorough knowledge of our own kind, love for our own kind, and unity among our own kind."

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The "Pittsburgh Courier", a weekly Pittsburgh, Pennsylvania, newspaper, November 30, 1957, edition covered an article captioned "Islam Stirs Women In Boston" which states:

"Muhammad's Temple of Islam, 35 Intervale St., was packed to capacity last Wednesday to hear Mrs. Loti Muhammad lecture on 'The Position of Women in Islam.'

"She represented her father, Messenger Elijah Muhammad, noted author and Courier columnist. He is internationally respected as the spiritual head of the fastest growing body of young Moslems in the Western World.

"Speaking for her father, Mrs. Muhammad explained how 'the cradles of all civilizations were first rocked by the hands of our own beautiful black women.'

"Messenger Muhammad is setting up classes throughout America to teach our women the importance of 'our role in life.'

"The speaker was accompanied by her mother, Mrs. Clara Muhammad, wife of Messenger Muhammad, who received a standing ovation. Both were attended by Mrs. Frances X of the New York Moslem Girls' Class, and escorted to Boston by Messenger Muhammad's New York minister, Malcolm X."

Activity at Camden, New Jersey

[redacted] 1957 advised that MALCOLM X of the New York Temple of the NOI visited a meeting of the Camden, New Jersey Temple held on [redacted] in Camden, New Jersey.

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Activity in Chicago, Illinois

[redacted] 1957, advised that on that date, an unknown male contacted MALCOLM LITTLE at the residence of ELIJAH MUHAMMAD, 4847 South Woodlawn Avenue, Chicago. The individual advised

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