

"him, but these same Jews who waited for Moses to die before accepting him as their EMANCIPATOR were so busy worshipping and paying tribute to this dead Moses that when Jesus came who looked like the fulfillment of Moses' prediction, they rejected the LIVING ONE and lynched him on the cross (according to their own history of it).

"This Jesus who preach in Palestine, which is on the Arabian Peninsula, also predicted the coming of one in the last last days who would be yet 'even greater than I,' but when a man named Muhammad came to these very same Semitic people preaching the NAKED TRUTH, according to history, they too rejected him and constantly plotted to murder him. Just like the other peoples of history, they were too busy following and paying tribute to some 'dead leader' of the past to see, receive and follow the LIVING LEADER of the present.

"Muhammad himself spoke of one who was yet to come who would be yet greater than he."

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"But history teaches us that it is difficult for a downtrodden people to accept LIVING LEADERS. The downtrodden have usually been so thoroughly robbed, deceived and BRAIN-WASHED (well indoctrinated) by their masters that their ignorant and superstitious minds seems incapable of seeing that a GREAT MAN has come to help them until after that man is dead and gone. Thus, the down-trodden always end up idolizing and paying tribute after he is dead, to the very same one whom they reject, condemn and persecute while he is living.

"Will we never learn from the foolish mistakes of others? HISTORY REPEATS ITSELF: thus its historic WARNINGS should keep us on guard today.

"The late Mr. Garvey came to this country awakening the downtrodden so-called Negroes to the importance of SELF,

"and trying to instill a Black Nationalistic spirit into us, but most of us were busy worshipping the 'dead leaders' of the past, and some of us were IGNORANTLY waiting for these 'dead leaders' to return from the grave, therefore we rejected the late Mr. Garvey and helped our white christian slavemasters plot his downfall.

"Now that Mr. Garvey is dead, again HISTORY REPEATS ITSELF. Many who were Mr. Garvey's greatest enemies are today his strongest advocates and defenders.

"Tribute is still being paid to a DEAD Moses. Worship is being wasted on a DEAD Jesus. Millions honor a DEAD Muhammad. And, many respect and revere a DEAD Mr. Garvey.

"All of these 'followers' are seemingly sincere and are supposed to be intelligent. Yet, all are so busy whooping and hollering over THE DEAD, like others in history they are failing to see the greatest LIVING EMANICIPATOR and TRUTH BEAPER that the world has ever known, who is right here in America today in the person of the Honorable ELIJAH MUHAMMAD.

"This is the one whom Moses, Jesus and Muhammad all spoke of who would be here in America in the 'last days' of the 'white world' with a Divine Message of NAKED TRUTH which would give 'life' (ISIAM) back to the long lost so-called Negroes, set us FREE from the clutches of our enemies and restore us back among Our Own Kind.

"Did not Mr. Garvey declare that a 'greater than he' was coming to carry Mr. Garvey's uncompleted work into completion? Must we who were faithful followers of the late Mr. Garvey make the same mistake of the others in history, and wait until after this great man, MESSENGER ELIJAH MUHAMMAD, is gone before we too recognize him fearlessly and uncompromisingly by his works that HE IS FOR US?

"Why must we always worship DEAD men? Why must we always follow DEAD leaders? It is because our ignorance has

"slowed our thinking ability so much that our minds can't keep up with events, and by the time we realize what is happening the EMANCIPATOR is here and gone before we are mentally capable of recognizing him.

"We should show forth greater wisdom TODAY. Let us forget the DEAD past and start concentrating all efforts on the LIVING PRESENT. 'Let the DEAD bury the DEAD.'"

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"The Messenger might pass as an Oriental. But his sympathies and outlook are those of a Black Man. Any crisis that involves the American Negro touches him deeply. Yet he is no radical. His politics and religion may be summed up simply as 'Black Man.'

"He has already welded thousands of followers into a closely knit group, able to weather the storms of hate, reprisal, and discrimination. He has led them to economic independence, through a communal system of sharing. But he regards this achievement as only a microcosm of his eventual dream for Black Man.

"'It is only a question of a few more years,' he has reassured his followers, 'when the Black Man will be his own master completely. No one knows when the hour cometh. It is in the wind. It is coming. One day, like a storm, it will sweep in like a tidal wave and lift the Black Man.'

"But the Messenger has arrayed against him formidable enemies, who fear the consequences of the American Negro's total freedom. But he is secure in the knowledge that this thorny path leads to the eventual redemption of the Black Man in America.

"We who are ardent followers of the late Mr. Garvey see MESSENGER ELIJAH MUHAMMAD fulfilling everything by his