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The "Pittsburgh Courier" of August 15, 1959, carried an article captioned "Arabs Send Warm Greetings to 'Our Brothers' of Color in USA". This article was in the form of two letters written by MALCOLM X. One from the Kandarah Palace Hotel, Saudi Arabia, and the other from the Grand Hotel, Khartoum, Sudan. These letters reflected the impressions of MALCOLM X of the people and the life of the places visited.

"The New Crusader" which describes itself as "the militant voice of the people" and which is published weekly on the south side of Chicago, in its issue of August 1, 1959, carried an article captioned "MUHAMMAD Fake, IMAN Charges". This article reflected that IMAN TALIB AHMED DAWUD AL-HAJJ, spiritual head of the Muslim Brotherhood, United States of America, and husband of nationally famous jazz singer DAKOTA STATON had pointed out that ELIJAH MUHAMMAD does not qualify as a bonafide Muslim; that ELIJAH MUHAMMAD and his followers are prohibited from making a pilgrimage to Mecca by the Saudi-Arabian Government and by the Hajj Committee there, and that MALCOLM X, MUHAMMAD'S top leader in New York, was barred from Mecca ten days ago.

B. MIKE WALLACE Television Program

The MIKE WALLACE News Beat shows (WNTA - TV Channel 13, New York City, 6:30 p.m. - 7:00 p.m.) of July 13 - 17, 1959, consisted in part of a special report called, "The Hate That Hate Produced". Mr. WALLACE stated that this was a story of the rise of black racism in the United States.

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On the July 10, 1959, News Beat show Mr. WALLACE discussed the forthcoming five part series with Reporter LOUIS LOMAX, who stated he had been working on this special report for some time. Mr. LOMAX stated that the kind of racism preached by ELIJAH MUHAMMAD was new to the United States, and the reason behind that hate was due to a breakdown in the Negro leadership such as the NAACP, journalistic leadership, and church leadership.

Mr. LOMAX described the Muslim movement as a religious movement without spirituality. It preaches that the black man is divine, chosen of God, and as a natural result the white man is evil and should be destroyed. He stated this movement is growing, and this means that a growing segment of Negroes are learning to hate before the white man is learning to love.

LOMAX stated that it also means that the whole issue of racism in America should be dealt with in a hurry or perhaps there would be more trouble from within our country than from without.

Part I of this report on July 13, 1959, contained part of a filmed interview with MALCOLM X, who was characterized as the New York Muslim leader and ambassador at large for the movement. It also contained a film clip of the speech by ELIJAH MUHAMMAD in Washington in May, 1959.

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The following is a substantially verbatim account of part one of this series which relates to subject:

WALLACE:

Their story of hatred is carried in many Negro newspapers. Here you see their Minister MALCOLM X proudly displaying five of the biggest Negro papers in America. Papers published in Los Angeles, New York, Pittsburgh, Detroit and Newark and Negro politicians, regardless of their private beliefs, respectfully listen when the leaders of the black supremacy movement speak. Here you see Borough President HULAN JACK shaking hands with ELIJAH MUHAMMAD, who is the leader of the Muslims and here you see NAACP Director ROY WILKINS greeting Minister MALCOLM, the heir apparent to ELIJAH MUHAMMAD. Four or five times a year the Muslims assemble in one of America's major cities to hear their leader, ELIJAH MUHAMMAD. Here you see them arriving at Washington's Uline Arena for a meeting held only five weeks ago. Every devout Muslim attends these rallies, for some time between now and 1970 and at just such a rally as this, the Muslims expect that ELIJAH will sound the death knell of the white man. Every precaution is taken to protect their leader. As you will shortly see the Muslims, men and women both, submit to a complete search before entering the meeting hall. Some 10,000 persons attended the rally that you see here, all of them searched like this man. This began almost three hours before the meeting started.

They are waiting now for ELIJAH MUHAMMAD, founder and spiritual leader of their group.

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And here he comes. He is actually ELIJAH POOLE of Georgia. During World War II, MUHAMMAD was arrested and charged with sedition and draft dodging. The Department of Justice finally dropped the charge that he advocated defeat of the white democracy and victory for the colored Japanese, but MUHAMMAD and his followers did serve time in the federal penitentiary for refusing to register for the draft.

Here you will hear ELIJAH MUHAMMAD introduced by Minister MALCOLM X, the Muslims' New York leader and ambassador at large for the movement. The good news that Minister MALCOLM X will talk about here is the coming rise of the black man and the fall of the white man.

MALCOLM: (film clip)

Everyone who is here today realizes that we are now living in the fulfillment of prophesy. We have come to hear and to see the greatest and wisest, the most fearless black man in America today. In the church we used to sing the song "Good News, the Chariot is coming." Is that right or wrong? But what we must bear in mind that what's good news to one person is bad news to another. While you sit here today knowing that you have come to hear good news, you must realize in advance what's good news for you might be bad news for somebody else. What's good news for the sheep might be bad news for the wolf.

WALLACE:

Good news for the black man is that he is on the verge of recapturing his position as ruler of the universe. The bad news for the white man is that his long and wicked reign will shortly be over. Then ELIJAH MUHAMMAD spoke.

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MUHAMMAD'S speech was inaudible and interrupted numerous times by applause.

WALLACE:

But of more interest to New Yorkers is Minister Malcolm X, the Muslims' New York Minister, who you will shortly see. This is a remarkable man, a man who by his own admission to News Beat was once a procurer and a dope peddler. He served time for robbery in the Massachusetts State Penitentiary. Now he is a changed man. He will not smoke or drink. He will not even eat in a restaurant that houses a tavern. He told News Beat that his life changed when the Muslim faith taught him no longer to be ashamed of being a black man. Reporter LOUIS LOMAX asks Minister MALCOLM X to further explain MUHAMMAD'S teachings. The conversation you will hear took place as LOMAX and Minister MALCOLM X were discussing the teachings of ELIJAH MUHAMMAD.

LOMAX:

That the same context that Mr. ELIJAH MUHAMMAD teaches that his faith, the Islamic faith, is for the black man. The black man is good. He also uses the Old Testament incident of the serpent in Adam and Eve in the Garden of Eden and he sets up the proposition there that this is the great battle between good and evil and he uses the phrase devil and he uses it almost interchangeably and synonymously with the word snake. Now what does he mean there?

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MALCOLM:

Well number 1 he teaches us that this individual was a real serpent.

LOMAX:

It was not a real serpent.

MALCOLM:

That one in the garden.

LOMAX:

What was it?

MALCOLM:

But as you know the bible is written in symbols, parables and this serpent or snake is the symbol that is used to hide the real identity of the one that this actually was.

LOMAX:

Well who was it?

MALCOLM:

The white man.

LOMAX:

I want to call your attention Mr. MALCOLM to one paragraph in this column. He says and I quote him "that only people born of Allah are the black nation of whom the so-called American Negroes are descendents."

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MALCOLM:

Yes

LOMAX:

Now is this your standard teaching?

MALCOLM:

Yes. He teaches us that the black man
by nature is divine.

LOMAX:

Now does this mean that the white man
by nature is evil?

MALCOLM:

By nature he is other than divine.

LOMAX:

Well does this mean that he is evil.
Can he do good?

MALCOLM:

By nature he is evil.

LOMAX:

He cannot do good?

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MALCOLM:

History is best qualified to reward all research and we don't have any historic example where we have found that they collectively for the people have done good.

LOMAX:

Minister MALCOLM, you now, in Chicago and Detroit, have universities of Islam, have you not?

MALCOLM:

Yes sir, in Detroit and Chicago.

LOMAX:

And you take your parishioners, you take children from the kindergarten ages and you train them right through high school. Is this true?

MALCOLM:

Yes sir, from the age of 4 up.

LOMAX:

And you have a certified parochial school operating in Chicago?

MALCOLM:

In Chicago.

LOMAX:

And in Detroit?

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MALCOLM:

And in Detroit.

LOMAX:

And kids come to your school in lieu of going to what we call regular day school?

MALCOLM:

Yes sir.

LOMAX:

What do you teach them there?

MALCOLM:

We teach them the same things that they would be taught ordinarily in school minus the Little Black Sambo story and things that were taught to you and me when we were growing up to breath an inferiority complex in us.

LOMAX:

Do you teach them what you just said to me that the white man is somewhat evil?

MALCOLM:

You can go to any small Muslim child and ask him where is hell or who is the devil and he wouldn't tell you that hell is down in the ground or that the devil is something invisible that you can't see.

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He'll tell you hell is right where he has been catching it and he'll tell you the one who is responsible for him having received this hell is the devil.

LOMAX:

And he will say that this devil is the white man?

MALCOLM:

Yes.

Part three of this series on July 15, 1959, as it pertains to subject is as follows:

LOMAX:

Then Minister MALCOLM X, Did you know him?

Congressman ADAM CLAYTON POWELL:

Yes. I think he is a brilliant man.

LOMAX:

You think he is a brilliant man?

WALLACE:

Let us take a closer look at this man-- a closer look at this man called brilliant by Congressman ADAM POWELL. This man, MALCOLM X, who preached a vesper service in ADAM POWELL'S church. There he is with the glasses.

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MALCOLM X, by his own admission to "News Beat", is a former dope peddler and procurer, an ex-convict who served time for theft in Michigan and Massachusetts prisons. He is a changed man now, he says, because ELIJAH MUHAMMAD'S personal brand of Islam taught him no longer to be ashamed of being a black man. So it becomes evident that the responsible leaders of the Negro community are fully aware of the activities and teachings of the black supremists.

After an interview with ROY WILKINS, Executive Secretary of the National Association for the Advancement of Colored People (NAACP), the program as it pertains to subject continued.

WALLACE:

We found it incredible that ROY WILKINS was unaware of the existence of ELIJAH MUHAMMAD. Every other responsible Negro leader in the city knows about the Muslims, about ELIJAH MUHAMMAD, and about Minister MALCOLM X, who is the New York leader of the Muslims, the heir apparent to ELIJAH MUHAMMAD, the man whom ADAM CLAYTON POWELL called "brilliant".

Then our research staff unearthed these pictures.

Here you see ROY WILKINS conversing with MALCOLM X. That ~~is~~ ROY WILKINS in profile and MALCOLM X just behind him to his right. And here you see the two men shaking hands.....