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NY 105-8999

California Hall, Polk and Turk Streets, San Francisco, California.

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[REDACTED]

B. Statements by Subject or in His Presence While Affiliated With the Nation of Islam

At the NOI Rally held in the Philadelphia Arena; Philadelphia, Pennsylvania, on September 29, 1963, the speaker was ELIJAH MUHAMMAD, and he stated that the black man made the moon and the stars many years before and the black man is the rightful owner of the universe, and he described white people as "snakes" who were created for the purpose of murdering black people.

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[REDACTED]

At the NOI Unity Meeting held in New York City on October 28, 1963, the subject was the speaker, and subject, while speaking of the incident in Flint, Michigan, when ELIJAH MUHAMMAD dismissed an NOI Rally when police officers attempted to enter without being searched, stated that there would have been a war if Mr. MUHAMMAD had not been divinely guided.

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At the NOI Rally held in the Manhattan Center, New York City, on December 1, 1963, the subject was the speaker and said that God is ready to destroy America for what it has done to the so-called Negroes. He stated that God does not like a slave maker, an exploiter or a colonizer. He further stated that God destroyed the Pharaoh for holding the children of Israel in bondage, so why do you think God will save America when her crime is more than all others.

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At the NOI meeting held at Mosque Number 7, New York City, on October 28, 1963, the subject was the speaker and said, in speaking of the above mentioned incident at the NOI Rally in Flint, Michigan, that he probably would not have reacted in the same way as ELIJAH MUHAMMAD.

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At the NOI meeting held in Mosque Number 7, New York City, on September 8, 1963, the subject stated in his speech that the NOI does not teach black people to hate the white man. The NOI simply tells black people what the white man has done to them, and when black people learn this, they want to go out and kill the white man. However, the NOI has a man in ELIJAH MUHAMMAD who can tell them how to take care of the white man. He will laugh in the white man's face and when the white man turns his back, he will chop his head off.

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At the NOI meeting held in Mosque Number 7, New York City, on September 15, 1963, the subject was the speaker and said that there is a large missile flying around the earth that will eventually strike the earth, explode, setting America on fire and burning up all the white men along with all "stool pigeons".

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[REDACTED]

At the NOI meeting held in Bassett Junior High School, New Haven, Connecticut, on October 31, 1963, the subject was the speaker, and he said the white man is born and bred in evil. You should take no chances with him; all white people are really snakes. He also stated that God pays the white man back for his killing of Negro children in the South, as is evidenced by the recent deaths of white men in mine disasters.

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[REDACTED]

At the NOI meeting held in Philadelphia, Pennsylvania, on November 17, 1963, the subject was the speaker, and he called the white man a dog and other names, and indicated the white man will be wiped off the earth. He also said that fighting over an integrated cup of coffee is for fools, and those who practice non-violence should be banished from the earth.

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At the NOI banquet held in San Francisco, California, on October 13, 1963, the subject, in his speech, said that white people are through beating us and we won't stand for it any longer. He stated that we, the Muslims, do not believe in violence, but if someone attacks you, "send him to his grave".

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At this same NOI banquet in San Francisco, the subject stated that the white man is a damn fool if he thinks we are going to let him hit us over the head, drag us in the streets and sic their dogs on us and expects us not to put up a fight. If we cannot win, we will die trying. He described the white man as a "low-down, green-eyed devil" who is worse than a dog.

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C. Public Appearances
and Activities While
Affiliated with the
Nation of Islam

At New York, New York

The January 10, 1964 edition of "The New York Times", on page 84, contained an article which reflected that the subject had been invited to explain the NOI's therapy in rehabilitating

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