

FBI

Date: 6/9/64

Transmit the following in PLAIN TEXT  
(Type in plain text or code)

Via AIRTEL  
(Priority)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE aka  
IS - MMI  
(OO: NEW YORK)

Enclosed herewith for the Bureau are five copies of a letterhead memorandum concerning subject's appearance on the "Barry Gray Show" over Radio Station WMCA, NYC, on 6/8 and 9/64.

**b7c**

The program was listened to by SA [REDACTED]

During the interview, subject made absolutely no mention of the illegitimate children of ELIJAH MUHAMMAD, in spite of his recent efforts to publicize this information, as reflected in NY communications of 6/6, 7 and 8/64, under the NOI and MMI caption.

*See 100-10535-2 release*  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/1/83 BY 8269 JME/WES/ny  
#235,295

*m*

*Send mail  
cc + encl 8/7*

3-Bureau (Encls. 5) (RM)  
3-New York  
(1-105-7809) (NOI) (43)  
(1-100-152759) (MMI) (44)

ENCLOSURE

REC-127

100-399321-114

*5-111*

JUN 10 1964

ABF: dbr  
(7) **b2**  
**b7c**

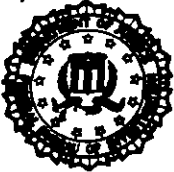
[REDACTED]

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SUBV CONTROL

Approved: *[Signature]*  
Special Agent in Charge  
72 JUN 17 1964

Sent \_\_\_\_\_ M Per \_\_\_\_\_



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No. Bureau 100-399321

New York, New York  
June 9, 1964

Malcolm K. Little  
Internal Security-Muslim Mosque, Incorporated

Characterizations of the Muslim Mosque, Incorporated (MMI), Nation of Islam (NOI) and NOI Mosque Number 7, New York City, are attached [REDACTED]

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From 11:40 p.m., June 8, 1964, to 12:30 p.m., June 9, 1964, subject was the guest on the "Barry Gray Show" over Radio Station WMCA, New York, New York. Prior to the interview of subject by Mr. Gray, the latter telephonically interviewed Alabama's Governor George Wallace.

In commenting on Governor Wallace, subject stated that he made no distinction between Governor Wallace and President Lyndon B. Johnson, except in their methods. Little also characterized the United States Government as a racist government since the majority of all congressional committees are headed and dominated by Congressmen from the South.

Subject spoke of his recently completed tour of Africa, describing it as the "greatest place on earth". He stated he had toured Arabia, Egypt, Lebanon, Nigeria, Ghana and Morocco. In Arabia, he made the twelve day pilgrimage to Mecca, where his outlook was broadened when he saw how belief in Allah by men of all races eliminates racial distinctions.

Little claimed that while in Ghana he met with the Ambassadors there from Cuba and Communist China, both of whom gave dinners in his honor. He also addressed members of the Ghana Parliament and he impressed on all of these people the fact that racial discrimination in America is sponsored by the government.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation (FBI). It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

UNCLASSIFIED  
DATE 12/19/83 BY 8269 JHE/WES/mg  
#225,295

Malcolm K. Little

1.

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2,5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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2.

APPENDIX

NATION OF ISLAM

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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APPENDIX

NATION OF ISLAM  
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.